

Everyone who attends the AAG Annual Meeting must register. **You may use this form if you do not wish to register online, or if you wish to add events but have already registered for the meeting.** Space is limited for all events. AAG reserves the right to cancel any event with insufficient enrollment. All fees are payable in US dollars, by check, money order, Visa, or MasterCard. All cancellation requests must be made in writing to meeting@aag.org by the stated deadlines. Cancellation requests received by December 15, 2016 will incur a 10% cancellation fee. Requests received by January 19, 2017 will incur a 20% cancellation fee. Requests received by February 16, 2017 will incur a 40% cancellation fee. Requests received by March 23, 2017 will incur an 80% cancellation fee. *Requests received after March 23, 2017 cannot be processed.*

REGISTRANT INFORMATION FIRST: _____ M.I. _____ LAST: _____

AFFILIATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ POSTAL CODE: _____ COUNTRY: _____

E-MAIL: _____ DAYTIME PHONE: _____

If a companion/spouse, please list the name of the attendee you are accompanying: _____

Do you have any disabilities or special needs? Please specify: _____

I. REGISTRATION FEES

Check here if you have already registered for the meeting.

**Those registering under the companion/spouse category may not present a paper or participate as a panelist or session organizer, and must submit a paper form via fax or mail (not online).*

	By 1/19	By 3/23	After 3/23	Price
Regular Member	\$295	\$345	\$365	_____
Member Student/Retired/Underemployed*	\$155	\$195	\$205	_____
Non-Member	\$420	\$475	\$495	_____
Non-Member Student	\$225	\$265	\$275	_____
Companion/Spouse**	\$110	\$160	\$170	_____
One Day Registration	\$225	\$265	\$275	_____

* The AAG offers a reduced registration fee for our annual meeting to members who are unemployed or underemployed, with annual incomes less than \$25,000.

** Those registering as the companion/spouse category may not present a paper or participate as a panelist or session organizer, and must mail or fax a registration form.

II. SPECIAL EVENTS/BOOKS

	Quantity	Price
Awards Luncheon – individual ticket	_____ @ \$55	\$ _____
Awards Luncheon Table – 10 tickets	_____ @ \$495	\$ _____

III. WORKSHOPS & FIELD TRIPS

Workshops & Field Trips are still being confirmed. Please check back frequently for more information on WS & FT opportunities. Full descriptions will be available at www.aag.org. You must be registered for the meeting to attend a field trip.

FIELD TRIPS

	Quantity	Price
F1_1 Walking Tour of Boston's Center Waterfront 4/5	_____ @ \$11.50	\$ _____
F1_2 Tour of Leventhal Map Center at Boston Pub 4/5	_____ @ \$5.00	\$ _____
F1_3 Walk & Learn: The Planning of Boston 4/5	_____ @ \$30.00	\$ _____
F1_4 Fenway Park Tour 4/5	_____ @ \$27.00	\$ _____
F2_7 Tour of Leventhal Map Center at Boston Pub 4/6	_____ @ \$5.00	\$ _____
F3_3 Tour of Leventhal Map Center at Boston Pub 4/7	_____ @ \$5.00	\$ _____
F4_3 Landscape of Infinite Jest Pub 4/8	_____ @ \$6.00	\$ _____

WORKSHOPS

	Quantity	Price
W1_2 Networking: Promoting Yourself by Making 4/5	_____ @ \$0.00	\$ _____
W1_3 Exploring Web GIS 4/5	_____ @ \$0.00	\$ _____
W1_5 How to Shine: Polish Your Resume and Cover 4/5	_____ @ \$0	\$ _____
W1_6 Incorporating ArcGIS Pro in Your Curriculum 4/5	_____ @ \$0	\$ _____
W1_7 Stand Out from the Rest: Nailing Your Career 4/5	_____ @ \$0	\$ _____
W2_1 Say It Well: Make an Impression at the Inter 4/6	_____ @ \$0	\$ _____

W2_4 Geo Apps: Modern Day GIS 4/6	_____ @ \$0	\$ _____
W2_5 GISCI – An Exploration of Professionalism 4/6	_____ @ \$0	\$ _____
W2_6 Compelling Cartography with ArcGIS 4/6	_____ @ \$0	\$ _____
W2_7 Walking the Tightrope: Practical Ideas 4/6	_____ @ \$0	\$ _____
W2_8 Writing Successfully for the Journal of Geo. 4/6	_____ @ \$0	\$ _____
W3_3 Web GIS Administration: Tips and Tricks 4/7	_____ @ \$0	\$ _____
W3_4 Dealing with Incomplete Data for Mapping 4/7	_____ @ \$0	\$ _____
W3_5 Preparing Geography Students for the 21st 4/7	_____ @ \$0	\$ _____
W3_7 Telling Your Story with Esri Story Maps 4/7	_____ @ \$0	\$ _____
W4_2 subconference: Study 4/8	_____ @ \$0	\$ _____

IV. ABSTRACT CDs

Abstracts are available online to all registrants at no charge. If you also wish to purchase an abstract CD, sign up here.

2017 Meeting Abstract CD _____ @ \$25 \$ _____

V. PROGRAM GUIDE

For 2017, Program will no longer be provided for free. Each copy of the printer program will cost \$10.00.

2017 Meeting Printed Program Guide _____ @ \$10 \$ _____

PHOTO/VIDEO RELEASE

The Association of American Geographers (AAG) reserves the right to use any photograph/video taken at any event sponsored, presented, or organized by the AAG. The AAG may use the photograph/video in publications or other media material produced, used or contracted by the AAG.

SUMMARY/PAYMENT

I. REGISTRANTON	\$ _____
II. SPECIAL EVENTS/BOOKS	\$ _____
III. WORKSHOPS & FIELD TRIPS	\$ _____
IV. ABSTRACT CD	\$ _____
V. PROGRAM GUIDE	\$ _____

GRAND TOTAL (U.S. Dollars Only) \$ _____

Check for \$ _____ attached (Payable to AAG)

Please charge \$ _____ to my VISA/MC (Sorry, no AMEX or Discover)

Exp. Date: ____/____/____ CVV: _____ Date: _____

Card # _____

Name on card: _____

Signature _____

PLEASE NOTE: All forms must be submitted via fax or mail. **Due to PCI compliance AAG is unable to accept emailed registration forms.**