

# AAG 2005 ANNUAL MEETING REGISTRATION FORM

Everyone who attends the AAG Annual Meeting must register. Space is limited for all events, field trips and workshops. AAG reserves the right to cancel any event with insufficient enrollment. All fees are payable in US dollars, by check, money order, Visa, or MasterCard. All cancellation requests must be received in writing by the stated deadlines. Requests received through 26 Jan 2005 will incur a \$50 cancellation fee. Requests received after 26 Jan 2005 will incur a \$70 cancellation fee. Requests received after 16 March 2005 cannot be processed. Requests received after 11 Feb 2005 for multi-day field trips, excursions and single-day field trips #1 and #2 cannot be processed.

FIRST \_\_\_\_\_ MI. \_\_\_\_\_ LAST \_\_\_\_\_

AFFILIATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_

NAME OF COMPANION/SPOUSE WHO IS NOT PRESENTING A PAPER (if registering for meeting) \_\_\_\_\_

Do you have any disabilities or special needs? Please explain: \_\_\_\_\_

## I. REGISTRATION

Check here if you have already registered

	Before 3/16	After 3/16	
Regular Member	\$235	\$290	\$ _____
Student/Retired Member	\$125	\$150	\$ _____
Nonmember	\$365	\$410	\$ _____
Nonmember Student	\$180	\$210	\$ _____
Companion/Spouse	\$75	\$125	\$ _____
One day registration	\$190	\$210	\$ _____

TOTAL REGISTRATION FEE \$ \_\_\_\_\_

## II. SINGLE-DAY FIELD TRIPS

	Quantity	Price
1. Urbanization of CO Front Range (4/4) _____@ \$80	\$ _____	
2. Military Geog. US Air Force Acad. (4/4) _____@ \$60	\$ _____	
3. ESRI Office Tour & Geo Frisbee (4/5) _____@ \$30	\$ _____	
4. Geog. Landscapes Summit County (4/5) _____@ \$80	\$ _____	
5. Landscape Transect Boulder Valley (4/5) _____@ \$75	\$ _____	
6. Denver International Airport (4/6) _____@ \$25	\$ _____	
7. Denver Metropolitan Region (4/6) _____@ \$60	\$ _____	
8. Jack Kerouac in Denver (4/6) _____@ \$5	\$ _____	
9. Rocky Mountain Nat'l Park (4/7) _____@ \$75	\$ _____	
10. USGS Nat'l Water Quality Lab (4/7) _____@ \$15	\$ _____	
11. USGS Mapping Ctr & Ice Core Lab (4/7) _____@ \$15	\$ _____	
12. Rail Transit Development-Denver (4/7) _____@ \$5	\$ _____	
13. Urban Landscape Walking Tour (4/7) _____@ \$5	\$ _____	
14. Fire&Forest Mgmt.CO Front Range (4/8) _____@ \$70	\$ _____	
15. Terrestrial Paleoenvi. Front Range (4/8) _____@ \$70	\$ _____	
16. Nat'l Ctr. Atmospheric Research (4/8) _____@ \$35	\$ _____	
17. Urban Landscape Walking Tour (4/8) _____@ \$5	\$ _____	
18. Geology of Garden of the Gods (4/9) _____@ \$50	\$ _____	

## III. MULTI-DAY FIELD TRIPS

(For multi-day field trips, participants will be contacted by 11 Feb 2005 to confirm the trip will take place. AAG does not suggest making travel arrangements to Denver until this final confirmation has been received.)

- Exploring Colorado's Ute Legacy (4/2: 8am - 4/5: 4pm)  
 \_\_\_\_\_@ \$470 (shared hotel room\*) \$ \_\_\_\_\_  
 \_\_\_\_\_@ \$565 (single hotel room) \$ \_\_\_\_\_
- Ranching Heritage & Ski Resort Dev. (4/9: 7:30am - 4/10: 5pm)  
 \_\_\_\_\_@ \$175 (shared hotel room\*) \$ \_\_\_\_\_  
 \_\_\_\_\_@ \$210 (single hotel room) \$ \_\_\_\_\_
- Grand Canyon Field Trip (4/9: 5pm - 4/10: 11pm)  
 (after return to Denver Airport, attendees are responsible for their own travel and lodging)  
 \_\_\_\_\_@ \$745 (shared hotel room\*) \$ \_\_\_\_\_  
 \_\_\_\_\_@ \$775 (single hotel room) \$ \_\_\_\_\_

\* For shared hotel room selections, list the name of the individual you want to share a room with. If you have no preference, leave blank and you will be assigned a roommate of the same gender: \_\_\_\_\_

## IV. EXCURSIONS

- Ski the Rockies Part I: A-Basin (4/4) \_\_\_\_\_@ \$65 \$ \_\_\_\_\_
- Ski the Rockies Part II: WinterPark (4/5) \_\_\_\_\_@ \$90 \$ \_\_\_\_\_
- Colorado Rockies at Coors Field (4/6) \_\_\_\_\_@ \$10 \$ \_\_\_\_\_

TOTAL FEES FOR FIELD TRIPS & EXCURSIONS \$ \_\_\_\_\_

## V. WORKSHOPS

	Quantity	Price
1. GIS for the Classroom (4/5) _____@ \$60	\$ _____	
2. Spatial Analysis & 3-D with ArcGIS (4/5) _____@ \$60	\$ _____	
3. Write/Publish Early Career Faculty (4/6) _____@ \$20	\$ _____	
4. NSF1-Reg Science Research Grants (4/6) _____@ \$0	\$ _____	
5. Effec. Teach. Early Career Faculty (4/6) _____@ \$20	\$ _____	
6. Grid-based Map Analysis Gis Model (4/6) _____@ \$35	\$ _____	
7. Looking for Data? ASTER&MODIS (4/6) _____@ \$10	\$ _____	
8. NSF2-Reg Science Dissert. Grants (4/7) _____@ \$0	\$ _____	
9. Educ. Resources Spatial Thinking (4/7) _____@ \$5	\$ _____	
10. NSF3-Reg Science Career Grants (4/7) _____@ \$0	\$ _____	
11. French-Amer Hybrids:Wines-Plains (4/7) _____@ \$30	\$ _____	
12. NSF4-Reg Science Research Grants (4/8) _____@ \$0	\$ _____	
13. Internationalizing Geography Educ. (4/8) _____@ \$0	\$ _____	
14. Wine Geography-Lodi Appellation (4/8) _____@ \$30	\$ _____	
15. Wine Geography-Colorado (4/8) _____@ \$30	\$ _____	
16. Intermediate Image Classification (4/9) _____@ \$50	\$ _____	

TOTAL FEES FOR WORKSHOPS \$ \_\_\_\_\_

## VI. SPECIAL EVENTS

	Quantity	Price
Banquet - individual ticket (4/7) _____@ \$55	\$ _____	
Banquet table - 10 tickets (4/7) _____@ \$530	\$ _____	
Awards Luncheon - individual ticket (4/9) _____@ \$40	\$ _____	
Awards Luncheon table - 10 tickets (4/9) _____@ \$380	\$ _____	

TOTAL FEES FOR SPECIAL EVENTS \$ \_\_\_\_\_

## VII. ABSTRACT BOOK/CD

	Quantity	Price
(Abstracts are available online to all registrants at no charge. If you also wish to purchase a printed abstract book or an abstract CD, sign up here.)		
2005 Meeting Abstract Book _____@ \$25	\$ _____	
2005 Meeting Abstract CD _____@ \$10	\$ _____	

## VIII. RECAP/PAYMENT

Registration Fee	\$ _____
Field Trips & Excursions	\$ _____
Workshops	\$ _____
Special Events	\$ _____
Abstract Book/CD	\$ _____

GRAND TOTAL (US Dollars Only) US\$ \_\_\_\_\_

Check for \$ \_\_\_\_\_ Attached (Payable to AAG)

Please charge \$ \_\_\_\_\_ to my VISA/MC (Sorry, no AmEx or Discover)

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature \_\_\_\_\_

**Please return completed form with payment to:**

AAG 2005 Annual Meeting Registration  
 1710 16th Street, NW, Washington, DC 20009  
 Fax (202) 234-2744

**Questions?** (202) 234-1450 or meeting@aag.org