

Native Struggles: Suggested Resources

Indigenous groups involved in struggles (among many others)

- Yanomami Indians - Brazil and Argentina
- Chumash Indians - Malibu, CA, USA
- Sokagon (Chippewa) Indians - Wisconsin, USA
- Cofan Indians - Ecuador
- Mayan Indians - Mexico, Guatemala
- Kayapo Indians - Brazil
- Creek Indians - Oklahoma, USA
- Nisca First Nation - British Columbia, Canada
- Cree First Nation - Quebec, Canada
- Gitsan and Wet'su'wetan First Nation - British Columbia, Canada
- Innu First Nation - Goose Bay, Labrador, Canada
- Sioux Indians - South Dakota, USA
- Miskito Indians - Nicaragua

Resources

- *Savages: the Life and Killing of the Yanomami*. Dennison Berwick, 1992
- *The Fate of the Forest: developers, destroyers and defenders of the Amazon* by Susanna Hecht and Alexander Cockburn, 1989.
- Dances with Garbage: Reservations as toxic dumping grounds. *Newsweek*, 4/29, 1991: 36.
- Randy Borman: Cofan Chief. *Earth Island Journal*, Summer 1994: 38-39.
- Summer 1994 issue of *Cultural Survival Quarterly*: entire issue devoted to native struggles and several articles highlighting the issues behind the Zapatista uprising
- Concerned about pollution from proposed mine, Wisconsin Tribe takes on a giant. *The New York Times*, December 12, 1994: A12.
- Reclaiming the ancient lands of the "Old Ones" (Oregon tribes battling the national forest service); *Christian Science Monitor*, June 14, 1994: 10.
- Clash of cultures is making waves in idyllic Malibu; *The Washington Post*, December 5, 1995: A3.
- A man who would save the world (Kayapo struggle in Brazil); *Parade Magazine*, April 12, 1992: 4-7.
- How gold led Indian tribe astray (Kayapo Indians); *The Seattle Times* August 29, 1995: A6.
- Too long, too silent: the threat to Cedar and the sacred ways of the Skokomish (effects of logging in Washington state); *American Indian Culture and Research Journal*, 17(3), Summer 1993: 53.
- Comeback in Indian country: some tribes are fighting free of the welfare culture imposed by Washington. *Readers Digest*, 135 (810), October 1989: 29.
- Sacred geographies: Indian country, where time, land, tradition and law are joined - or should be (includes information on controversy over protection of the spotted owl); *Wilderness*, 58(206), Fall, 1994: 10.